KENNY C. GUINN
Governor

STATE OF NEVADA

JEANNE GREENE
Acting Director

DEPARTMENT OF PERSONNEL
209 E. Musser Street, Room 101
Carson City, Nevada 89701-4204
(775) 684-0150

MEMO PERD #31/99
August 16, 1999

TO: Personnel Commission Members
Department Directors
Division Administrators
Agency Personnel Liaisons
Agency Personnel Representatives
Designee for Rules Distribution
Employee Representatives

FROM: Jeanne Greene, Director
Department of Personnel

SUBJECT: PRELIMINARY PERSONNEL COMMISSION AGENDA

The items listed below are tentatively scheduled for the Personnel Commission meeting on September 10, 1999. This meeting will be held at the Nevada Commission on Tourism, 401 N. Carson Street, 2nd Floor Commission Chambers, Carson City, Nevada beginning at 8:00 a.m.

I. Call to Order - 8:00 a.m.

II. *Adoption of Agenda

III. *Minutes of Previous Meeting

IV. *Regulation Changes

V. *Prohibitions and Penalties

A. Department of Conservation & Natural Resources, Forestry Division
B. University and Community College System of Nevada

VI. *Petition to Amend NAC 284.375 and 284.377
Christopher Crawforth

VII. *Classification Appeals

A. Deputy Administrator, Wildlife
Department of Conservation and Natural Resources

OVER —

VII. *Classification Appeals (cont'd)

B. Barron Lauderbaugh, Cartographic/Graphics Technician III
Tim Jennings, Photographic Lab Technician III
Arnold Hass, Cartographic/Graphics Technician III
Jim Macdonald, Cartographic/Graphics Technician III
Department of Transportation

C. Fred Suwe, Unemployment Insurance Officer II
Department of Employment, Training & Rehabilitation, Employment Security Div.

D. Melinda Bydalek, Unemployment Insurance Officer I
Department of Employment, Training & Rehabilitation, Employment Security Div.

E. Walter McClellan and Patricia Anderson, Staff Specialist Right of Way
Department of Transportation

F. Tina Perry, Medicaid Services Specialist II
Dept. of Human Resources, Health Care Financing & Policy, Nevada Medicaid

G. Larry Carter, Grants & Projects Analyst Supervisor
Child & Family Services Division, Juvenile Justice Commission

H. Ken Gager, Highway Patrol Trooper II
Department of Motor Vehicles & Public Safety, Highway Patrol Division

I. Todd Kozlowski, Plumber I (Maintenance)
University of Nevada, Reno, Plumbing Department

VIII. Uncontested Classification Action Report
IX. Selective Certification
X. Special Reports
XI. Comments by the General Public
XII. Select Date for Next Meeting
XIII. *Adjournment

**Indicates item will be voted on by the Personnel Commissioners.*

If anyone has questions or wishes to discuss, in further detail, the items scheduled for this Commission meeting, please contact Carol Thomas, Chief of Technical Services, State Personnel, at 684-0105.

NOTE: We are pleased to make reasonable accommodations for members of the public with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Department of Personnel in writing at 209 East Musser Street, Room 101, Carson City, Nevada 89701-4204, or call Debra Berry at 684-0110 no later than five working days prior to the meeting.